



GURU GOBIND SINGH KHALSA COLLEGE

SARHALI (TARN TARAN) PUNJAB INDIA

APPLICATION FORM FOR ASSISTANT PROFESSOR (ON AD HOC BASIS) ACADEMIC SESSION 2025-26

POST APPLIED FOR _____

NOTE :

1. All columns should be properly filled in. Incomplete applications are liable to be ignored.
2. Attested copies of all certificates and detail marks cards, testimonial must be attached.
3. Originals will have to be shown at the time of interview.

1. Name in full Mr./Miss/Mrs. (in block letters) _____

2. Father's Name _____

3. (i) Address for Correspondence _____

Mobile No. _____ E-mail : _____

4. (i) Date of Birth _____ (ii) Nationality _____ (iii) Aadhaar No. _____

5. Category (SC/BC/GENERAL): _____

6. Whether married or single? _____

7. **Particulars of having passed NET/JET/GATE etc:** _____

Name of Test _____ Month & Year _____ Roll No _____

8. **Employment** (Teaching/Research Experience): Give particulars of your all periods of employment of professional nature:

Name of Employer	Date of Joining	Date Leaving	of	Position
Total Experience: Years _____ Months _____				

9. **Education:** Give particulars of your University or other higher or technical education or of Post-doctoral research. Mention all examinations passed, the degrees and qualifications obtained commencing from the matriculation or equivalent examination. Attach photocopies of certificates:

Examination Passed	Name of Board/University	Year of Passing	Marks Obtained	Total Marks	Percentage of Marks Obtained
Matriculation					
Senior Secondary					
B.A./B.Sc./B.Tech.					
M.A./M.Sc./M.Tech.					
M.Phil					
Ph.D.					
Any other					

10. **Details of Publications** (Mention numbers only). Attach a complete list of Publications with respect to each category, giving full particulars.

	Published	In Press	Accepted	Communicated
1 Books				
1.1 Reference/Text Books				
2 Articles				
2.1 International Journals				
2.2 National Journals				
2.3 Conference Papers Presented				
2.4 Other Articles				
5 Any other (specify)				

11. Academic achievements and extra curricular activities (Give details):

12. **List of Testimonials/photocopies of certificates/ documents attached with the application:**

- | | |
|-------------|------------|
| (i) _____ | (ii) _____ |
| (iii) _____ | (iv) _____ |
| (v) _____ | (vi) _____ |
| (vii) _____ | |

I hereby solemnly declare that all the entries in this form are true to the best of my knowledge and belief. I understand that any material mis-representation or omission made, will render me liable to termination or dismissal from job.

Date _____

Place _____

Signature of the candidate



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Session 2025-26

Criteria for Selection for the Post of Assistant Professors

Name:..... Father Name:.....

Post applied for:.....

S.No.	Academic Record	Score				Score Claimed	Score Verified by the Shortlisting Committee	
1	Graduation	80% or Above = 15	60% to less than 80% = 13	55% to less than 60% =10	50%to less than 55% = 05			Max. 15
2	Post-Graduation	80% or Above=25	60% to less than 80% = 23	55% to less than 60% = 20				Max. 25
3	M. Phil	60% or above = 07	55% to less than 60% = 05					Max. 37
4	Ph.D.	30						
5	NET	NET with JRF 25						
		NET 20						
		SLET/SET 15						
6	Research Publications	02 Marks for each research publication published in Peer-Review or UGC listed Journals						Max. 10
7	Teaching Experience	02 marks for each academic session						Max. 10
8.	Awards	International/National 03						Max. 03
		State Level 02						
Total (100 Marks)								
60% weightage of 100 marks as per formula = $\frac{\text{Marks secured}}{\text{Maximum marks}} \times 60$								

Note:

- | | |
|-----------------------|--------------------|
| 1. M.Phil + Ph.D | Maximum - 30 Marks |
| 2. SET/SLET + Ph.D | Maximum - 33 Marks |
| 3. NET + Ph.D | Maximum - 35 Marks |
| 4. NET + JRF + Ph.D | Maximum - 37 Marks |
| 5. In awards category | Maximum - 03 Marks |

Signature:.....